# Percy Centennial School Council - Meeting Minutes Tuesday, May 9th, 2023 

Chair: Tiffany Klein

Attendance: Peter Cain, Tiffany Klein, Shawna Buttar, Claudia Brenton, Vin Chai, Jessica Chapman, Samantha Skinner, Stephanie Franklin-Allen, Shannon Lackey

## 1. Meeting called to order at 6:39pm

- Land acknowledgment


## 2. Minutes of last meeting from April 11th, 2023

- Approved by Brooke, seconded by Jess Chapman


## 3. Principal's Report

- Lots of field trips coming up. $\$ 10$ per student fund has been used by each class. Track and field coming up for Gr 4-8, running over two days. Ultimate Frisbee coming up, badminton finishing up.
- EQAO for Gr. 3 and 6 coming up.
- Dance-a-thon went very well. Suggestion for next year: Popcorn flavor preferences need to be known before ordering popcorn. Thank you letters will go out to donators and sponsors. Mrs Ward's class was winner. First place student raised \$650, second place raised \$550, third place raised \$450.
- Music and instrument program is ending. Space is an issue, portables can't be used because of increased enrollment. Stage in auditorium is currently used and is not ideal. Maintenance cost of instruments is high. Storage is another issue, instruments have to be maintained/serviced even if not in use. Instruments not kept will be donated to other programs. We are one of the last remaining grade schools with a music program. Students will still learn music theory and ukulele and recorders will remain in specific grades.
- Indigenous presenter went well, kids enjoyed it. Council will look into Parents Reaching Out grant for future presenters/programs.
- Interactive music experience: CDHS invites all feeder schools to music interactive show next Friday. All of Percy will be going via school buses.


## . Teacher's Report

- Spring concert May 18. Afternoon and evening shows. Cookies and lemonade will be provided by Pizza By The Bakery.
- Dance-a-thon went well.
- Ms. Bickle is looking for volunteers for May 24, track and field, timekeepers for running races.


## 5. Treasurer's Report

- Funds raised this year: Dance-a-thon \$6279, Chocolates \$3301, Hot Lunch ~\$5800, With previous total of $\sim \$ 10 \mathrm{~K}$, current total in council account is approx. $\$ 30 \mathrm{~K}$.


## 6. Topics For Discussion

- JK Orientation coming up. Council members will be there to recruit for breakfast program and school council.
- Cameco Funds: Katie will apply for third and final time in January. Funds will go to school technology. Council needs to vote on what items will be purchased. Motion made by Brooke to purchase 4 iPads, seconded by Samantha.
- Voting on Hot Lunch and other Fundraisers. Final voting will be in September.
- Reimbursement to school for popcorn money \$162.67: Motion made by Claudia, seconded by Steph.
- Subs will be provided by Pizza By The Bakery instead of Subway, cost will be $\$ 5$ per sub, no tax: Motion made by Jess, seconded by Shannon.
- Continue pizza lunch from Pizza By The Bakery: Motion made by Steph, seconded by Brooke.
- Mabels Labels: Motion made by Jess, seconded by Steph.
-Apples: Motion made by Claudia, seconded by Samantha.
- Poinsettias: Motion made by Brooke, seconded by Steph.
- Dance-a-thon: Motion made Shannon, seconded by Samantha.

Possibly revamp.
${ }^{\circ}$ Replace chocolate fundraiser: Motion made by Claudia, seconded by Steph.

- Sharpe's Tape Fundraiser, Sharpe's donates \$1 per \$1000 in receipts: Motion made by Steph, seconded by Shannon. Possibly place collection boxes in shops around town.


## -Council funds:

- Reabsorb $\$ 500$ set aside for sand box equipment: Motion made by Samantha, seconded by Jess.
- Designate $\$ 1 \mathrm{~K}$ for playground inspection: Motion made by Shannon, seconded by Steph.
- \$10K previously designated (2021/2022 school year) for shade shelter, council will designate additional $\$ 19 \mathrm{~K}$ for shade shelter: Motion made by Samantha, seconded by Shannon.
- All School Council funds to be transferred to School Council's General Account.


## 7. New Business

- No hot lunch for June.


## 8. Meeting adjourned at 9:10pm

9. Next meeting on Tuesday, September 12 ${ }^{\text {th }}, 2023$ at $6: 30 \mathrm{pm}$
